

# ACTE Region V State of the State Report

**State:**

**Date:**

**State Leaders/Officers:**

*Please provide brief narrative describing current activities and strategies in the following categories:*

Member recruitment and retention

Advocacy

State issues

(Including legislative, leadership, partnerships, business and industry, and post-secondary)

Marketing

New and Innovative Ideas

Please complete this form by **March 1** and submit electronically to Craig Statucki at: [cstatucki@gmail.com](mailto:cstatucki@gmail.com)

*Submissions will be copied and distributed at the Region V Business Meeting. Please share with others the successes you have had in your state!*